# VIRGINIA LIBERTARIAN

"Equally Free and Independent"

\*\*\*

Summer 1984

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# LP of Va Sues Election Board

By Scott Bowden

By the time this newsletter reaches you, lawyers from the Foundation for Free Campaigns and Election (FFCE) will have petitioned the Federal Courts for relief from certain election laws. The suit is being brought on behalf and at the request of the Libertarian Party of Virginia.

The burden some laws include: a requirement that prtition collectors be residents of the same Congressional district; the laws which allow the Democratic and Republican parties to purchase the registered voter lists while forbidding any similar LP of Virginia access to these lists; and the requirement that a party receive ten percent of the vote in a State-wide race for it to obtain "permanent" ballot status.

Of these, the first two are the most urgent, since they impact the LP's

'Bergland for President' petitioning drive.

The FFCE is a non-profit organization that was formed in October 1982 by Richard Gardiner (LP of Va 8th District Chairman), Jim Featherstone, and Maguerite Wagner. They have fought for and received tax exempt status as a charity (501.3c) from the IRS, so contributions to this organization are tax deductible.

Jim Feathersone of Santarelli and Bond, which is a highly respected law firm in the Washington, D.C. area, will be representing the LP of Va.

Mr. Featherstone's research and his arguments before the Election Commission were instrumental in defeating of Anderson's attempts to obtain Federal funding for his 1984 presidential campaign. Mr. Featherstone's work in the Kentucky case caused the Attorney General there to hold as invalid a Kentucky law which would have required petition signers to place their Social Security numbers onto the petitions.

Mr. Featherstone has been working with election law for five years and has developed a very rare specialty. It is exceptionally fortuanate that he may be willing to provide much of his service gratis. Although, as those who have provided volunteer work know, it is a practical rule that in the long run volun-

teer work must take a second place to efforts which bring income.

Funding for the project has been (and will continue to be) through all of our tax deductible contributions to the Foudation. I'm sure that it will sur-

COF page (

Government is not reason; it is not eloquence; it is force Like fire, it is a dangerous servant and a fearful master George Washington

The money required to provide adequate food, water, education, health and housing for everyone in the world has been estimated at \$17 Billion a year It is a huge sum of money.

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NOTE: Ads are non-profit, they help us to offset printing cost.

Deadline is the 15th of every month, both for ads and for articles.

We will be glad to arrange for any of your typesetting or lay-up needs.

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Virginia Libertarian 824 West Broad Street Richmond, Virginia 23220

#### Statement of Principles

We, the members of the Libertarian Party, challenge the cult of the omnipotent state and defend the rights of the individual.

We hold that all individuals have the right to exercise sole dominion over their own lives, and have the right to live in whatever manner they choose, so long as they do not forcibly interfere with the equal right of others to live in whatever manner they choose.

Governments throughout history have regularly operated on the opposite principle, that the State has the right to dispose of the lives of individuals and the fruits of their labor. Even within the United States, all political parties other than our own grant to government the right to regulate the lives of individuals and seize the fruits of their labor without their consent.

We, on the contrary, deny the right of any government to do these things, and hold that where governments exist, they must not violate the rights of any individual; namely, (1) the right to life—accordingly we support prohibition of the initiation of physical force against others; (2) the right to liberty of speech and action—accordingly we oppose all attempts by government to abridge the freedom of speech and press, as well as government censorship in any form; and (3) the right to property—accordingly we oppose all government interference with private property, such as confiscation, nationalization, and eminent domain, and support the prohibition of robbery, trespass, fraud, and misrepresentation.

Since governments, when instituted, must not violate individual rights, we oppose all interference by government in the areas of voluntary and contractual relations among individuals. People should not be forced to sacrifice their lives and property for the benefit of others. They should be left free by government to deal with one another as free traders, and the resultant economic system, the only one compatible with the protection of individual rights, is the free market.

†	Membership Libertarian 7887 Katy Freeway	Party #385 • Houston, Texas 77024	Y CHARGE
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	,	*Optional, federal law requires us to ask.	

#### **NEWS**

GOOD NEWS! Phil Friday of Urbanna was elected to a full two-year term on the Urbanna Town Council in the May 1st elections. Phil had been appointed to the council last October to fill a vacancy following his extensive involvement in council meetings for the previous two full years. Congratulations! His example is one that we should all follow.

Al Anders of Norfolk also competed for his City council. Al gained important newspaper publicity for the local L.P., and managed to finish with some 1,700 votes for ninth place out of ten candidates. Congratulations to him, also, for being one of the precious few Virginia Libertarians who has

worked up the guts to get out there and actually run for office.

PETITION DRIVE: The news here is not nearly as good. We have been notoriously slow in getting out of the blocks this year. Henry Thrasher did a fine job in organizing the initial mailing in January and has continued to work hard at coordinating at the state level. However, it is now up to the local committees to do the legwork of locating good petitioning spots, finding the dates and times of the local events that will draw good crowds, setting up telephone trees and contacting the local members to get them out to the right places at the right times with the right supplies and training in order to get the most signatures possible. The months of June and July are crucial to this ballot drive because of the large number of outdoor events during this time period, especially the Fourth of July holiday.

We all know that the lion's share of petitions will come out of Arlington, Richmond, and Norfolk, but I would like to remind everyone that this year we are required to 200 submit valid signatures (figure 400 to be safe) from each congressional district. At this point, the 5th, 6th, and 9th districts are the trouble spots. I urge those of you in these areas, especially in Lynchburg, to do what you can. Let us know how we can help.

Time is flying by and so are the missed opportunities.

MEMBERSHIP: We badly need more cooperation between the district chairs and the membership chair. David Saum has been updating the list, but he needs the names before he can put them on the list. Each district and local committee should have a membership chair to gather prospect and member names that are generated locally and send them to David Saum at least monthly, if not weekly. These new names should also be sent promptly to Henry Thrasher for ballot drive and to Jay Tubb for sending them complementary newsletters.

One of the main things that we need to start doing much better with new people is to follow up with them and recruit them into the activities of the Party. To do this effectively, we need more information about them. I will work with David Saum to develop a standard form that will incorporate the items on the current pledge cards with the following additional information: (1) contact date, (2) source of contact, (3)level of membership in libertarian organizations, (4) memberships in other civic and fraternal organizations, (5) occupation, (6) date and amount of contributions to the LPVA. We will get these forms out to you as soon as possible. In the meantime, please try to gather this information and send it in along with the names, addresses and

phone <u>numbers</u> as best you can. Gathering this type of information will help us greatly in recruiting and organizing new activists, which can only help us all.

NEWSLETTER: You may have noticed that the newsletter that just arrived in your mailbox was long on articles and general information, but was very short on news about the Libertarian Party of Virginia. The only way to correct that is for you to send Jay that news. He is trying to publish at the beginning of each month, so he asks that you get him news and articles by the 15th of the preceding month. Be sure to send him meeting calendars and contact people, and for the next few months, dates and locations of festivals and other events that will make good petitioning events. If Jay gets this information, he'll print it.

I will begin a regular "From the Chair" column with the June issue.

SUMMARY: The Libertarian Party is at a crossroads in 1984. If we fail to make progress this year, the Libertarian Party will rapidly become just another historical footnote. On the other hand, if we are successful in raising our stature this year, we will set the stage for the growth of the L.P. into a dynamic force that will be capable of knocking down the government barriers that are separating all of us from the free, prosperous, and peaceful world that we all seek. The choice is ours. We all know what needs to be done to build this party. It boils down to doing what we know we should be doing. If we who call ourselves leaders don't do it, then who will? So let's do it!

James R. Elwood

The National Ballot Drive has been taken up by National LP Headquarters, relieving the Bergland HQ of much of their burden. As you can see from the map enclosed in this issue, there are many critical states which we need, where ballot access is terribly difficult, as it is here in Virginia. National is sending us a Ballot Drive Coordinator who will be headquartered in the Tidewater area. This is it folks, we're down to the line, so if you don't have the time to help, please send donations to the Ballot Drive c/o Henry Thrasher, 7416 Major Avenue, Norfolk, Va. 23320.

Ed Alexander, Third District Chair, has announced that he will be running a LP of Virginia booth at the Chesterfield County Fair, which begins September 1st. He would like some assistance with the manning of the booth, as well as any useful ideas you may be able to pass along to him. Ed can be contacted during the day at (804) 275-260

A black market is really nothing more than a free market reasserting itself in the face of government interference.

Robert Ringer

The Swiss have no MX missiles; what they have is the will to defend themselves.

## FROM THE CHAIR

Dear Virginia Libertarians,

The Libertarian Party is at a crossroads here in 1984. The choice of which road the Party will take this year is up to each of us. If we continue to lay back and read our libertarian books, complain about the transgressions of the State, and dream of that distant libertarian future, then we are headed down the short road to oblivion. On the other hand, if we all fully commit ourselves to getting out there in the real world and fighting for libertarian changes, then we will be heading down the right road, the one where our dream will become reality.

The Libertarian Party made a great step forward in 1980 with the Clark campaign for President. Presidential campaigns focus the people's attention on the issues and they tend to draw activists out of the woodwork. We have a similar opportunity with the Bergland campaign this year. Millions of Americans will hear our message, and a good number of them will vote for us. Out of that number, some will want to join the LP and actively work for change. It is up to us to make the Libertarian Party an active, vital organization that will be

worthwhile for these people to join in and stay in.

Without us, the voters face a dismal choice: to engage in masochism by voting either Democratic or Republican, or to sit out the election on the side-lines. If they do the former, the politicians will claim that they are endorsing the current system by their actions. If they do the latter, the politicians will claim than they don't care and will write them off. With us, the voters have the opportunity to express their disgust with the status quo by voting for the principled Libertarian alternative. Politicians fear competition above all else. Even a modest vote total for the L.P. strikes fear into politicians' hearts, since they know that for every Libertarian vote, there are many other people who are sympathetic to our ideas and could easily jump on our bandwagon if we start to show some real strength.

For these reasons, it is imperative for us to get David Bergland and the Libertarian Party on the ballot here in Virginia in 1984. We are required by the state to collect some 12,000 valid signatures of currently registered voters, meaning that we need about 20,000 total signatures to give us enough of a safety margin. It won't be a piece of cake by any means, but we will make it if every one of you will commit to just 2 hours each week from now through August. There are loads of opportunities for petitioning. Outdoor concerts and festivals are the best, while ball games, lunch-hours around office buildings, and busy hours at large supermarkets are also good. Please remember that you are only asking voters to affirm our right to be on the ballot; don't worry about trying to convert anyone while you are out petitioning. If you are willing to help us on this vital job of petitioning, and need supplies or advice, just contact Harry Thrasher. His address and phone are on the contact list on the back of this newsletter. You can also contact your district chair or local coordinator.

We have a tremendous opportunity to advance the Libertarian cause this year. The Bergland campaign will get our message out to the American public and we will have the chance to recruit many new activists who will help us build the party in future years. The choice is ours. We can fail to act now and the libetarity will rapidly become just another historical footnote. If we commit ourselves to success, then the Libertarian Party will become the driving force for knocking down the government barriers that now separate us from the free, peaceful and prosperous world that all of us seek. It is all a matter of doing what we know we should be doing. So let's do it!

Jim Elwood

#### LP Sues Continued

prise none of you that I just happen to have their address, at which your contributions will be gladly received:

Foundation for Free Campaigns and Elections Attn: Maguerite Wagner 2830A S. Wakefield St. Arlington, Virginia 22206

If we were to purchase these services outside of these channels, it would cost us approximately 16,000 non-tax deductible dollars. Instead, it will cost us far less, perhaps eight thousand dollars, perhaps less if some of the expenses are donated "in kind". It will, never the less, be the largest project by far ever undertaken by the LP of Va. The greater the amount raised, the greate the chance that the rewards will be timely; rewards which we will benefit from during the current petitioning drive.

Work on the LP of Va. case began late last year, shortly before the LP of Va. made it's formal request to the FFCE. Before the work is over, we hope to have established permanent limits to the sort of hoops and barriers that the Commonwealth of Virginia can oblige us to jump through in our path to more freedom in our country.

If we surrender liberty in order to achieve peace we shall have neither.

Mike Dunn

The imposition of order invariably results in chaos.

Doug Casey

Gandhi spoke against "concentrating the wealth in the hands of a few in total disregard of the millions of men and women." The chief method by which this is done in this century is, of course, Socialism.

# LIBERTARIAN BIBLIOGRAPHY

### **Organizations**

Association of Libertarian Feminists 61 Garfield Street Cambridge, Mass. 02138 617-864-6497

To provide a libertarian alternative to those aspects of the women's movement that tend to discourage independence and individuality. To encourage women to become economically self-sufficient and psychologically independent.

Libertarian International Chairman-Vince Miller 824 West Broad Street Richmond, VA 23220 804-788-7008 An organization which has contacts with libertarian parties and libertarian organizations around the

Society For Individual Liberty P.O. Box 1147 Warminster, PA 18974 An educational association which

An educational association which publishes the newsletter Individual Liberty (\$8.00 yearly subscription)

Institute for Humane Studies P.O. Box 1149

P.O. Box 1149
P.O. Box 1149
Menlo Park, CA 94025
Publications (books and periodicals as well as conferences and seminare on various aspects of libertarianism.



Foundation for Economic Education
30 S. Broadway
Irvington-on-Hudson, NY 10533
The Foundation for Economic Education (F.E.E.) is the oldest, continuously operating, organization that promotes the Free Market. F.E.E. was founded close to forty years ago by Leonard Reed. F.E.E. published THE FREEMAN, a monthly journal, holds various symposiums and three, week-long summer seminars.

Fraser Institute
626 Bute Street
Vancouver, B.C. V6E 3M1
604-688-0221
The Fraser Institute is an independent Canadian economic and social research and educational organization. It has as its objective the redirection of public attention to the role of competitive markets in providing for the well-being of Canadians.

Free Press Network
Box 14248
Austin, TX 78761
For those working in TV. radio, or print media and interested in the ideas of freedom.

Voluntaryist
Box 5836
Baltimore, MD 21208
These are libertarians who have organized to promote non-political strategies to achieve a free society.

Cato Institute
224 Second Street, S.E.
Washington, D.C. 20003
The programs of the Cato Institute
include the sponsorship and publication on the Cato Journal, an interdisciplinary journal of public policy
analysis, and Policy Report, a
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#### **Publications**

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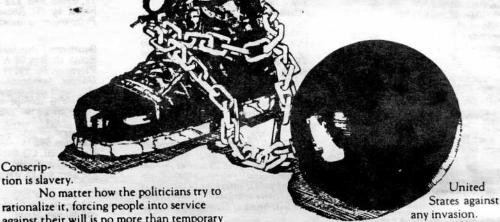
Southern Libertarian Messenger Route 10, Box 52-A Florence, SC 29501 Unique, humorous, thoughful articles, news and quotes from all over. Almost a collage appearance. 12 issues for \$6 per year.

Inquiry
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Englewood, CO 80151
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times. Write to them for a free
catalog.

This list is in no way exhaustive of all the libertarian organizations and publications available. Any omission in not meant to imply lack of endorsement.





No matter how the politicians try to rationalize it, forcing people into service against their will is no more than temporary enslavement of those people. For if someone cannot refuse to serve, what is he, if not a slave?

Conscrip-

This principle holds true whether the involuntary servitude is military or civil. But it is particularly obscene when someone is forced to kill others and risk his own life involuntarily. And to send conscripts out into the world as "defenders of freedom" is the greatest obscenity of all.

The Libertarian Party is totally opposed to conscription, for any purpose.

We are confident that the American people will voluntarily defend the

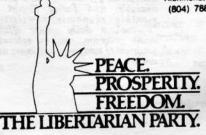
A military draft serves only to facilitate foreign wars, and its re-institution poses the greatest threat to freedom currently facing our nation.

For Libertarians, opposition to conscription is a moral issue; it is not a matter of political expediency. We believe there is no battle more important than the fight against The New Slavery.

If you agree, we invite you to join the hundreds of candidates and thousands of individual members who are working to build a real alternative in American politics.

National Libertarian Party 7887 Katy Freeway 385 Houston, Texas 77024

Libertarian Party of Virginia 824 West Broad Street Richmond, Virginia (804) 788-7044



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PORCUPINE TEE SHIRTS:
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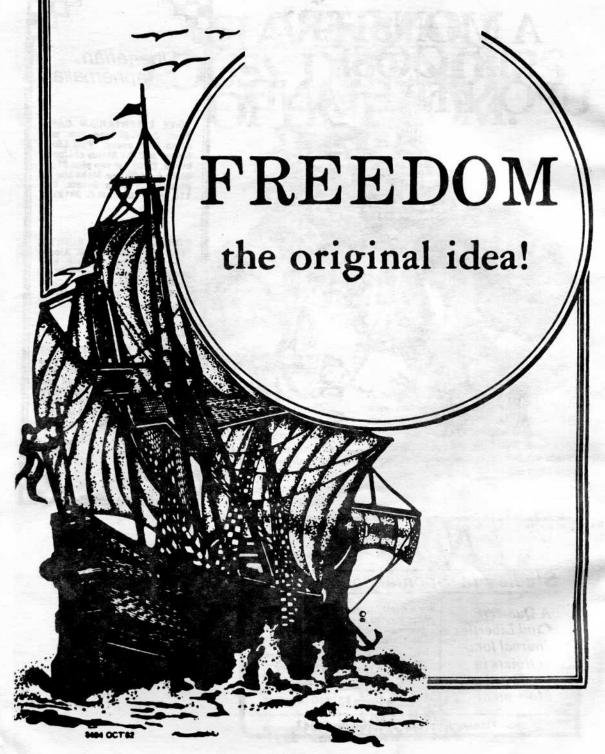
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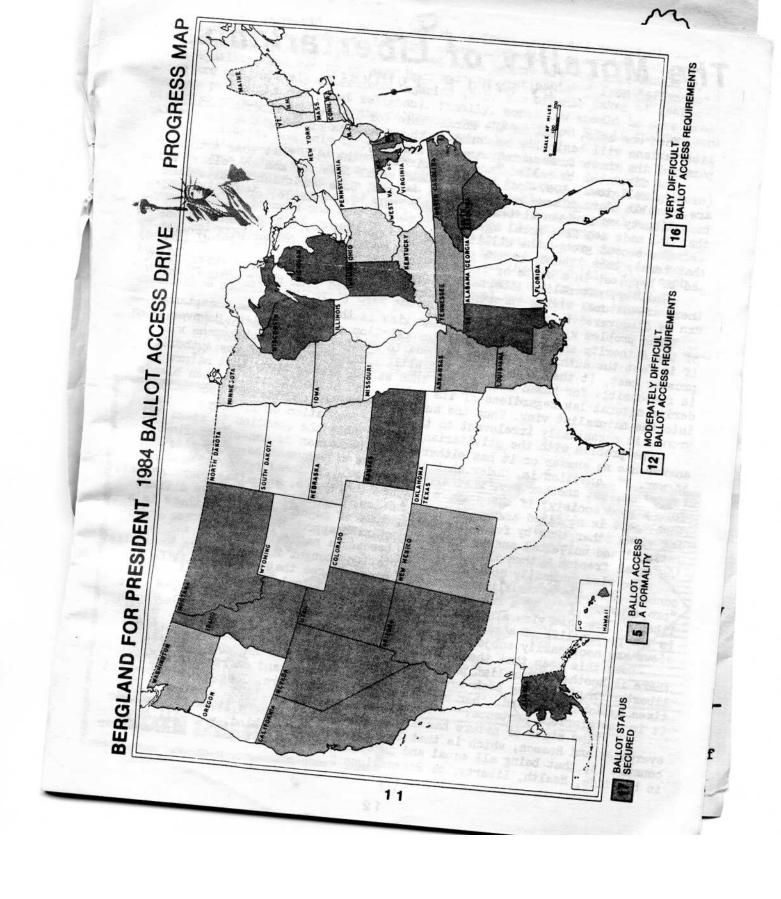
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# The Morality of Libertarianism

by Fred E. Foldvary

When one asks, "What is the moral basis for liberty or libertarianism, libertarians will basically be found in three schools of thought - which

parellel the three fundamental views of morality.

The first can be called "authoritarianism," the view that some Authority (usually religious, i.e. God) has laid down moral laws for man to follow, which are knowable through some revelation or prophet. Some Christian libertarians base liberty on certain statements of the Bible, for example, or the assertion that God made men free moral agents.

The second group, the utilitarians (though they may not necessarily use that term), base liberty on the utilitarian grounds that humans will prosper

and be happiest in a state of freedom.

Thirdly, naturalist libertarians (for want of a better term) assert that there are natural rights inherent in humans, derived from their nature, which

can be discovered by reason.

The problem with the authoritarian view is that it requires acceptance of the Authority and a particular interpretation of it, on faith. However, if in fact the authoritarianview happens to be that under which humans will prosper best, it then blends into the utilitarian view. And if the Authority is responsible for human nature, why then we can simply study that nature to derive natural law regardless of its origin, and authoritarianism then blends into the naturalist view. Thus the authoritarian view, while not necessarily wrong, is essentially irrelevant to the moral foundation of liberty.

The problem with the utilitarian view is that the question it seeks to answer has no answer or it has either an unlibertarian or non-utilitarian answer. Its question is, under what conditions will humans be prosperous and happy? Or, put another way, what agreements would rational people create to form a good society? If there are no natural standards, as utilitarians assert, then there is no fixed answer to the question, and no way to resolve differing views other than by force, including that of majority rule. If there is a rational and universal answer - the libertarian approach of each person enjoy-

ing equal freedom - then this in effect becomes a natural law.

The view currently dominating libertarian thought is the Randian naturalist concept that the rationalityinherent in man requires that one lead a life "properto the life of a rational being," which can only take place under liberty. But this view also has its problems. It begs the question. Just what is the proper life of a rational being? Austrian economics tells us that such views are necessarily subjective.

Does this mean that the naturalist veiw is also false? It does not, for there is another naturalist position, which actually is the more traditional libertarian view going back to the Romans and Greeks, and carried to modern times by John Locke and other natural-right philosophers. John Locke expressed

it in one glorious sentence:

"The state of nature has a law of nature to govern it, which obliges everyone; and Reason, which is that law, teaches all Mankind, who will but consult it, that being all equal and independent, no one ought to harm another in his Life, Health, Liberty, or Possessions."

But John Locke did not go far enough in determining the nature of harm and the derivation of natural law from human nature into a concise and comprehensive set of rules. The premises of human nature are the individuality, moral equality, and egoism of man. Harm must be distinguished from "offenses" which are subjectively determined injuries (e.g. the offense taken at seeing someone practice a different religion). Finally, moral law should be more precisely expressed, such as in the following two rules, which I call the "universal ethic," prescribing good and evil for natural law:

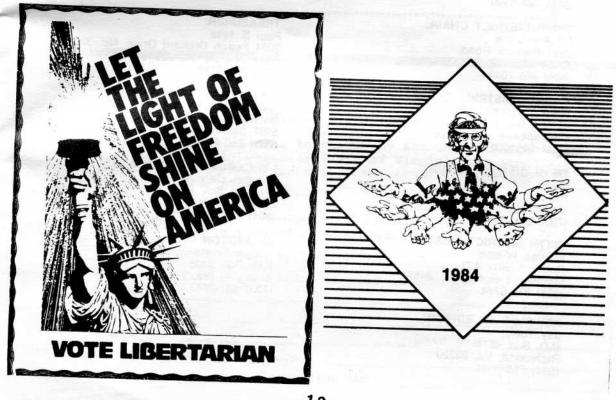
1) All acts, and only those acts, that coercively harm others are evil; 2) Acts that benefit others are morally good, but not obligatory. Natural rights are then a derivative concept of natural law. A natural right is the reverse side of a natural law. For example, the right to own property is just another way of saying it is morally wrong to steal someone's property, i.e. to harm one by forcibly denying one his property.

The deep secret of natural law is that it is nothing more than the denial of any universal coercive authority. It is the imperative that there are no (other) imperatives. Liberty is therefore based on the recognition that each human being is equally entitled to reign supreme over his or her own life, simply because there is no rational and no natural reason why one human should have coercive authority over another.

Sources: 1) Ayn Rand, The Virtue of Selfishness.

2) John Locke, Two Treatises of Government.

3) Fred Foldwary, The Soul of Liberty.



of

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# JOIN THE ROAD WARRIORS

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LIBERTARIAN Party of Va.

824 W. Broad St.

Richmond, Va. 23220

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